## Star Prairie Fish & Game Association—March Meeting Minutes March 20, 2017—Madsen's Garage

The March meeting of SPF&G was called to order at 6:45 p.m. by President Zais. The Secretary's report was approved as read. The Treasurer's report was tabled as guests were present.

**Thank You's**: **To:** Ronald Skarie-Bear Poaching Donation

From: Caitlin Smith-Wood duck houses

Hoot Johnson-\$100 Don Madsen memorial Phyllis Menke-\$100 Don Madsen memorial

Meeting Guests: Isaac Kruse-WI DNR Game Warden

Attendance: 18 Members

New Members: None

## **Committee Reports:**

1. Pontoon Ride: Scheduled for July 12<sup>th</sup>, with a rain day of July 13<sup>th</sup>.

2. Youth Hunt: Tabled.

3. Bucks Night: Quality of guns is increasing. More guns have been bought.

- **4. Habitat/Fisheries:** Grant app asking for \$500 was received from Harmony Environmental for fisheries committee, concerning Eurasian milfoil eradication & treatment in Cedar Lake. Committee approved for \$1000.
- **5. Outreach:** Scholarship deadline will be extended to around May 8<sup>th</sup>. College level scholarship of \$1000 for past recipients will also be implemented. A junior SPF&G club for 10-18 year olds was proposed and possibilities discussed. \$1000 budget and 6 meetings per year, with main club guidance and approval of projects also discussed.
- **6. Membership Report:** The club has 28 paid members for 2017.

## **Old Business:**

1. Doering Memorial- North landing and dock will be fixed up. Club will get recognition. Actual memorial is still being discussed. A plan will be brought to the next meeting.

## **New Business:**

- 1. Isaac Kruse-Eastern St. Croix County game warden. Gave members an update on changes happening with DNR. Deer carcass tags are changing again this year.
- 2. John Peterson was drawn for the \$60 attendance drawing and was present. The drawing for the April meeting will be for \$20.

With no further business, the meeting was adjourned at 7:45 p.m.

The next meeting of the SPF&G Association is scheduled for Monday, April 17, 2017 at Madsen's Garage.
6:00 p.m. Social Hour
7:00 p.m. Regular Meeting

Respectfully submitted: Chris Clarkson (Secretary)